

**TRANSMITTAL
FORM**

(to be used for all correspondence after initial filing)

Total Number of Pages in This Submission	10	Attorney Docket Number	09792909-5303
------------------------------------------	----	------------------------	---------------

Application Number	10/051,359
Filing Date	January 18, 2002
First Named Inventor	Mitsuru Asano
Group Art Unit	2675
Examiner Name	Kumar, S. K.

RECEIVED

OCT 08 2004

ENCLOSURES (check all that apply)

Technology Center 2600

- Transmitted herewith is Response to July 9, 2004 Office Action
- The fee has been calculated as shown below:

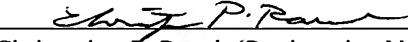
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3)	(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	7	-	7	0	<input type="checkbox"/> x \$9.00 <input type="checkbox"/> x \$18.00	\$0
INDEPENDENT CLAIMS	2	-	2	0	<input type="checkbox"/> x \$43.00 <input type="checkbox"/> x \$86.00	\$.0
	APPLICATION AMENDED TO CONTAIN ANY MULTIPLE DEPENDENT CLAIMS NOT PREVIOUSLY PAID FOR.			<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	<input type="checkbox"/> x \$145.00 <input type="checkbox"/> x \$290.00 ONE TIME	\$
					TOTAL ADDITIONAL FEE FOR THIS AMENDMENT	\$

- Applicant petitions the Commissioner for Patents to extend the time for responding to the Office Action dated _____ by one month(s) for a fee of \$_____ so that the period for response is extended to _____ under 37 C.F.R. § 1.321.
- The amount of \$_____ for the Terminal Disclaimer under 37 C.F.R. § 1.321 is included in the enclosed check.
- The enclosed credit card payment form to charge the amount of \$_____ covers the total claim fee and other applicable fees.
- The Commissioner is hereby authorized to charge the extension fee and any additional fees which may be required, or to credit any overpayment to Account No. 19-3140. A duplicate of this sheet is enclosed.

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

14. Customer No. 26263

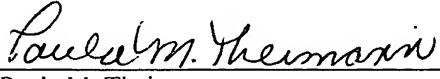
Dated: October 1, 2004


Christopher P. Rauch (Registration No. 45,034)

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop Amendment Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date indicated below.

Dated: October 1, 2004


Paula M. Theismann



2675
41

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

AMENDMENT "B"

APPLICANT(S): Mitsuru Asano, et al. ATTORNEY DOCKET NO.: 09792909-5303

SERIAL NO.: 10/051,359 GROUP ART UNIT: 2675

DATE FILED: January 18, 2002 EXAMINER: S. K. Kumar

INVENTION: "ACTIVE MATRIX DISPLAY"

RECEIVED

OCT 08 2004

Technology Center 2600

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

SIR:

This Amendment "B" is filed in response to the Office Action of July 9, 2004. Please reconsider the application in view of the remarks presented below.